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PATENT APPLICATION
Attorney Docket: 678-325 (P8829)

THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): MOON, Hi-Chan

Examiner: Smith, Sheila B.

Serial No.: 09/368,129

Group Art Unit: 2681

Filed: August 4, 1999

For: **CHANNEL COMMUNICATION APPARATUS AND
METHOD IN CDMA COMMUNICATION SYSTEM**

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL FORM

Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ Small entity status of this application under 37 C.F.R. §§1.9 and 1.27 has been established by a verified statement previously submitted.
- ☐ A verified statement to establish small entity under 37 C.F.R. §§1.9 and 1.27 is enclosed.
- ☒ No additional fee is required.

| For | Claims Remaining After Amendment | Highest No. Previously Paid For | Present Extra | Rate (Small Entity) | Addit. Fee | Rate | Addit. Fee |
|-----------------------------------------------------------------------------|-------------------------------------|---------------------------------------|------------------|---------------------------|---------------|--------|---------------|
| TOTAL CLAIMS* | 11 | 103 | 0 | x 25 = | \$0 | x 50 = | \$0 |
| INDEPENDENT CLAIMS | 1 | 18 | 0 | x100 = | \$0 | x200 = | \$0 |
| <input type="checkbox"/> First Presentation of Multiple Dep. Claim | | | | 180 | | 360 | \$0 |

* If the entry in Col. 1 is less than entry in Col. 2, write "0" in Col. 3.

** If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

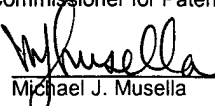
*** If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Dated: February 14, 2006


Michael J. Musella

- ☐ Please charge Deposit Account No. 04-1121 in the amount of \$____. Two (2) copies of this sheet are enclosed.
- ☐ A check in the amount of \$____ is enclosed.
- ☒ Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. §§1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 04-1121. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 04-1121 therefor. A DUPLICATE OF THIS SHEET IS ENCLOSED.

Respectfully submitted,



Paul J. Farrell
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PATENT APPLICATION
Response under 37 C.F.R. 1.116-
Expedited Procedure – Examining Group Art Unit 2681
Attorney Docket No.: 678-325 (P8829)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT(S): MOON, Hi-Chan **GROUP ART UNIT: 2681**
APPLICATION NO.: 09/368,129 **EXAMINER: Smith, Sheila B.**
FILING DATE: August 4, 1999 **DATED: February 14, 2006**

**FOR: CHANNEL COMMUNICATION APPARATUS AND
METHOD IN CDMA COMMUNICATION SYSTEM**

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Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

RESPONSE


Sir:

In response to the Office Action of the United States Patent and Trademark Office dated December 14, 2005, please consider the following remarks.

CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8 (a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on February 14, 2006.

Dated: February 14, 2006



Michael J. Musella